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 LLC d/b/a FMC-Omaha Service Ctr*

DISTRICT COURT

CLARK COUNTY, NEVADA

GARY HUYGHE,

Plaintiff,

vs.

EQUIFAX INFORMATION SERVICES LLC;
 and FORD MOTOR CREDIT COMPANY
 LLC d/b/a FMC-OMAHA SERVICE CTR,

Defendants.

Case No. 2:22-cv-01101-APG-BNW

**STIPULATION AND ORDER FOR
EXTENSION OF TIME TO RESPOND
TO COMPLAINT**

(First Request)

Plaintiff Gary Huyghe (“Huyghe”) and Defendant Ford Motor Credit Company, LLC
 d/b/a/ FMC-Omaha Service Ctr (“Ford Credit”) (collectively the “Parties”), by and through their
 undersigned counsel of record, stipulate and request an order from the Court to extend the filing
 deadline for Ford Credit to respond to Huyghe’s Complaint (ECF No. 1), filed on July 11, 2022 in
 this Court and served upon Ford Credit on July 13, 2022. This is the first stipulation for an
 extension of time for Ford Credit to respond the Complaint.

Currently, Ford Credit’s response to the Complaint is due no later than August 3, 2022.
 Parties request an extension of time, up to and including, August 17, 2022, for Ford Credit to file
 its response to the Complaint. Ford Credit requires additional time to complete its research to
 support its response and time for client review.

IT IS STIPULATED AND AGREED by and between Parties that Ford Credit shall have up to and including August 17, 2022, to file its response to the Complaint (ECF No. 1.)

DATED this 2nd day of August, 2022

DATED this 2nd day of August, 2022

By: /s/ Gerardo Avalos

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Service Ctr*

ORDER

IT IS SO ORDERED

DATED: 2:39 pm, August 05, 2022

BRENDA WEKSLER
UNITED STATES MAGISTRATE JUDGE

CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On August 2, 2022, I caused to be served a true and correct copy of the foregoing **STIPULATION AND ORDER FOR EXTENSION OF TIME TO RESPOND TO COMPLAINT** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:

/s/ Maricris Williams

An Employee of SNELL & WILMER L.L.P.

4864-4293-5085

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